



## **2018 SCHOOL SPORT WA – TOUCH**

*We are sending you this letter as:*

- \* You were talent identified at your local affiliate or school.**
- \* You were talent identified at the 2018 Junior State Titles.**
- \* You have registered an interest in State touch.**

*You now have the opportunity to attend Selection Trials for the State Team to represent WA at the 12 & Under and 15 & Under Nationals in Hobart, Tasmania from 20<sup>th</sup> – 27<sup>th</sup> October.*

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### **12 & Under AND 15 & Under State Team Selection Trials**

**When** : Saturday 7<sup>th</sup> April - George Burnett Reserve, Manning Road, Karawara.

**Time**: Registration from 8.30am.

**Trials**: 9.00 – 12.00pm. Please bring water and lunch plus a snack.

**Cost**: \$20

**(this covers touch equipment, first aid, insurance, administration fees)**

**Nomination forms are online - [www.schoolsportwa.com.au](http://www.schoolsportwa.com.au) follow interstate, touch and nomination form.**

**School principal does not need to sign this form.**

**State Squad** chosen from this trial, both 12s and 15s. Announced on SSWA website. Monday 9<sup>th</sup> April

Training leading up to camp : Monday 30<sup>th</sup> April 4.30 – 5.45pm

Venue : George Burnett Reserve, Manning Road, Karawara.

**Live-In Camp** Woodman's Point Recreation Camp

O'Kane Court, Munster

Saturday 5<sup>th</sup> May 8:30 – Sunday 6<sup>th</sup> May 3:00pm

(Depending on squad numbers)

Squad Announcement phase 2 on SSWA website – Monday 8<sup>th</sup> May.

Following the Squad selection, trainings will take place on a Monday night at George Burnett Reserve. 4.30 – 5.45 p.m.

Team Announcement on SSWA website – Monday 23<sup>rd</sup> July

Compulsory parent meeting for 12 and 15s who make the State squad. Monday 23<sup>rd</sup> July. Note to follow.

It is a requirement that State Team players attend trainings so if you are unavailable Mondays or Sundays, please consider whether to trial or not. This is of course an exception if you are a country player. We intend to put 15s into the Southern Competition which runs each Monday night.

**Further queries:**

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